

## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

## Marblehead School Committee

## Name of Board or Committee

Address: Marblehead High School- Library at 2 Humphrey St. Marblehead MA, 01945
OR
Zoom Conference join via the web link or Dial in
https://marbleheadschools-org.zoom.us/j/92807484203?pwd=NVp2SFgyaFIRQ1|zME9Tei91VkxsQT09
Meeting ID: 92807484203
Password: 248438
Dial in Phone \# +1 6465588656 US (New York)

| Thursday | June | 29th | 2023 | 7:00pm |
| :---: | :---: | :---: | :---: | :---: |
| Day of Week | Month | Date | Year | Time |

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)
I. Initial Business
a. Call to Order
b. Committee Organization
i.Chair
ii. Vice Chair
iii. Secretary
c. Commendations
d. Public Comment
II. Consent Action and Agenda Items
a. Schedule of Bills
III. Superintendent Report
a. District Updates
i. Elementary Literacy Curriculum Roll out
IV. School Committee Communication and Discussion Items
a. FY 24 Budget Discussion
b. School Committee Summer Retreat discussion
c. Massachusetts Association of School Committees Annual Conference
V. Closing Business
a. New Business
b. Correspondence
c. Adjournment

Hybrid Meeting Notice: Members of the public are welcome to attend this in-person at 2 Humphrey St. Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

## THIS AGENDA IS SUBJECT TO CHANGE

| Chairperson: $\quad$ Sarah Fox |  |
| :--- | :--- |
| Posted by: | Lisa Dimier |
| Date: | $6 / 27 / 2023$ |

Marblehead School Committee<br>9 Widger Road, Marblehead, MA 01945<br>phone: 781.639.3140 x10114<br>email:schoolcommittee@marbleheadschools.org

| Sarah Fox |
| :---: | :---: | :---: | :---: | :---: |
| Chairman |$\quad$| Brian Ota |
| :---: |
| Committee Member |$\quad$| Jennifer Schaeffner |
| :---: |
| Committee Member |$\quad$| Alison Taylor |
| :---: |
| Committee Member | | Meagan Taylor |
| :---: |
| Committee Member |

The Marblehead School Committee values and views as our top priority the academic, social and emotional success of all students in our district. We agree to thoughtfully seek and support solutions that will provide the greatest benefit to students.

## Who We Represent

1. We represent the educational and developmental needs and interests of all students in the district. We place their interests above all others in the decisions we make.

## How We Govern

1. We acknowledge that a School Committee meeting is a meeting of the School Committee that is held in public - not a public meeting.
2. We shall conduct business through a set agenda that should be connected to district goals. Emerging items shall be addressed in subsequent meetings through planned agenda items unless it is determined by the School Committee Chairperson that it would be detrimental to delay the issue until a subsequent meeting.
3. Requests to add items to an agenda by members shall be made to the Superintendent or the School Committee Chairperson in accordance with the law.
4. We shall strive to make each meeting effective and efficient, giving each member an equal opportunity to express their views and opinions and to relay their input in a concise and topic-focused manner. No one member should monopolize the discussion. All remarks must be directed through the Chair. Remarks must be courteous in language and deportment.
5. We shall make decisions after considering data, the Superintendent's recommendations, proposals, and suggestions. We will engage in open-minded, respectful debate, vote our convictions, avoid bias, and uphold and support the decision of the majority of the Committee once a decision is made. We will explain the reasons for our votes.
6. We shall exhibit professional conduct and behavior.
7. We shall attend meetings well-prepared to discuss issues on the agenda and to participate in efficient decision-making.
8. When we are in committee we will remain in our committee member role throughout the meeting.
9. We shall ensure that we do not breach the open meeting laws by deliberating outside of duly convened meetings of the committee.
10. The School Committee welcomes respectful, thoughtful input from the public in shaping committee decisions. Public input at meetings may be made on items on the agenda, or otherwise at the discretion of the Chairperson.

MARBLEHEAD<br>PUBLIC SCHOOLS

Marblehead School Committee<br>9 Widger Road, Marblehead, MA 01945<br>phone: $781.639 .3140 \times 10114$<br>email:schoolcommittee@marbleheadschools.org

Sarah Fox

Chairman $\quad$\begin{tabular}{c}
Brian Ota <br>
Committee Member

$\quad$

Jennifer Schaeffner <br>
Committee Member

$\quad$

Alison Taylor <br>
Committee Member

$\quad$

Meagan Taylor <br>
Committee Member
\end{tabular}

11. We acknowledge the importance of subcommittees, and the Superintendent agrees to utilize them to focus on a specific topic in-depth and to prepare for presentation, deliberation, and possible action by the full School Committee. We will agree on the appropriate School Committee participation on subcommittees.
12. School Committee members will maintain privileged information and respect the confidentiality of Executive Session.
13. Our actions shall be consistent with the core values of the district and be consistent with our vision of a high class organization.
14. School Committee meetings will be guided by the Open Meeting law and Roberts Rules of Order.
15. The Superintendent of Schools and such staff as are needed to advise the Committee shall be seated at the Committee table.
16. School Committee members will familiarize themselves with and uphold all district policies. Specifically, policies relating to governance (BHC, BBAA, BIA, BHE, BCA, BDD).

## How We Treat Each Other

1. We shall debate the issues keeping an open mind to other members' opinions and/or positions.
2. We shall work to build trust between and among School Committee members, the Superintendent and the Administration by treating everyone with dignity and respect, even in times of disagreement.

## How We Communicate

1. It is the School Committee's responsibility to set a positive tone for the district.
2. The Superintendent and the School Committee recognize the importance of proactive communication. If School Committee members have questions or concerns, they agree to contact the Superintendent well in advance of a meeting. They agree that there will be no surprises.
3. We shall channel requests for information through the Superintendent and/or the School Committee Chairperson rather than directly to district staff or Town officials. Town officials shall channel requests for information through the Chairperson or Superintendent for consideration by the School Committee.
4. We shall provide full disclosure of information and not withhold information from other members.
5. We shall advocate for the public schools and public education as ambassadors of the school system by promoting support for public education and spreading the news of our success. We shall always strive to project a positive image.
6. We recognize the Chairperson, or her/his designee, as the official spokesperson of the School Committee, including, but not limited to, legal counsel and official media requests.
7. The Superintendent and the School Committee recognize the importance of working collaboratively with the community to improve our schools and we shall actively seek ways to enlist community support for our efforts.

Marblehead School Committee<br>9 Widger Road, Marblehead, MA 01945<br>phone: $781.639 .3140 \times 10114$<br>email:schoolcommittee@marbleheadschools.org

| Sarah Fox |
| :---: | :---: | :---: | :---: | :---: |
| Chairman | | Brian Ota |
| :---: |
| Committee Member |$\quad$| Jennifer Schaeffner |
| :---: |
| Committee Member |$\quad$| Alison Taylor |
| :---: |
| Committee Member | | Meagan Taylor |
| :---: |
| Committee Member |

8. School Committee members acknowledge the importance of working collaboratively with town officials but recognize when they attend meetings of other committees and boards they speak and act as individuals not for the committee as a whole and will disclose as such.
9. We will adhere to the MASC social media guidelines.

## How We Will Improve

1. All new School Committee members will attend an MASC orientation session as soon as practicable, but within one year of being elected.
2. All members will be open to continued personal growth through participating in training opportunities in order to advance the work of our public schools.
3. We shall review and revise operating protocols annually through an annual workshop.
4. We shall develop and maintain a district new member orientation program.
5. We shall develop annual School Committee performance objectives, or goals, and appraise progress through regular self-evaluation.

## What Are Our Limits of Authority

1. We shall exercise leadership in vision, planning, policy, budgeting, evaluation of the Superintendent of Schools, and advocacy of the district, consistent with the law and district policies.
2. It is the Superintendent's responsibility to oversee personnel issues and to manage the day-to-day operations of the district. It is the School Committee's responsibility to evaluate the superintendent's effectiveness in these matters.
3. We shall recognize that authority rests only with the majority decision of the School Committee and we shall not make any independent commitments or take any independent actions that may compromise the School Committee as a whole.
4. We shall follow the chain of command (Teacher, Principal, Superintendent) and direct others to do the same.
5. Complaints and concerns regarding personnel will be directed to the Superintendent.
6. We shall not use our positions for personal or partisan gain.
7. We shall refer any important questions or concerns received from members of the community to the Superintendent. The Superintendent, not any School Committee member has the authority to investigate. The Superintendent shall provide committee members with his/her response. It is not the role of the School Committee to resolve issues.

## What Happens When Things Go Wrong

1. We shall work together to clarify and restate discussions in order to strive for full understanding.

Marblehead School Committee
9 Widger Road,
Marblehead, MA 01945
phone: 781.639.3140 x10114
email:schoolcommittee@marbleheadschools.org

| Sarah Fox <br> Chairman | Brian Ota <br> Committee Member | Jennifer Schaeffner <br> Committee Member | Alison Taylor <br> Committee Member | Meagan Taylor <br> Committee Member |
| :---: | :---: | :---: | :---: | :---: |

2. We recognize the importance of honoring our agreed upon operating protocols and we agree to take responsibility for reminding one another when we get off track.
3. We shall maintain fidelity to these commitments and will be held accountable by our fellow School Committee members should any of us fail to live up to these commitments. If a School Committee member or Superintendent violates any of the operating protocols, he/she will be referred to the Chairperson or in the case of the Chairperson to the Vice Chairperson.

Sarah Fox,

Alison Taylor,

Brian Ota,

Meagan Taylor,

[^0]Superintendent
Dr. John J. Buckey, Ed.D.
9 Widger Road,
Marblehead, MA 01945
phone: 781.639 .3140 x 10114

## 2023-2024 School Committee Meeting Dates

## September

$1^{\text {st }}$ Thursday- Sep $7^{\text {th }} / 3^{\text {rd }}$ Thursday-Sep $21^{\text {st }}$
October
$1^{\text {st }}$ Thursday- Oct $5^{\text {th }} / 3^{\text {rd }}$ Thursday-Oct $19^{\text {th }}$

## November

$1^{\text {st }}$ Thursday Nov 2nd $/ 3^{\text {rd }}$ Thursday-Nov $16^{\text {th }}$

December
$1^{\text {st }}$ Thursday- Dec $7^{\text {th }} / 3^{\text {rd }}$ Thursday-Dec $21^{\text {st }}$

## January

$1^{\text {st }}$ Thursday- Jan $4^{\text {th }} / 3^{\text {rd }}$ Thursday-Jan $18^{\text {th }}$

February
$1^{\text {st }}$ Thursday- Feb $1^{\text {st }} / 3^{\text {rd }}$ Thursday-Feb $15^{\text {th }}$
March
$1^{\text {st }}$ Thursday- Mar $7^{\text {th }} / 3^{\text {rd }}$ Thursday-Mar $21^{\text {st }}$

April TBD
1st Thursday -Apr $4^{\text {th }} / 3^{\text {rd }}$ Thursday Aprill 18th (no school on $15^{\text {th }}-19^{\text {th }}=$ April break)
Meet off cycle for the second meeting on the $4^{\text {th }}$ Thursday-Apr $25^{\text {th }}$
OR
Meet off cycle one time only on the $2^{\text {nd }}$ Thursday-Apr $11^{\text {th }}$

May
$1^{\text {st }}$ Thursday- May $2^{\text {nd }} / 3^{\text {rd }}$ Thursday-May $16^{\text {th }}$
June
$1^{\text {st }}$ Thursday- Jun $6^{\text {th }} / 3^{\text {rd }}$ Thursday-Jun $20^{\text {th }}$

## 2023-2024 School Committee

Sub-Committees and Liaisons
Note: Subcommittee recommendations are brought back to the School Committee for action (policy BDE)
I. Sub-Committees for 2023-2024- (requires vote):

| Sub-Committees of <br> School Committee | Description of Sub-Committee <br> Activities | 2022-2023 <br> Former Reps | 2023-2024 <br> Current Reps |
| :---: | :--- | :---: | :---: |
| Budget | Support budget development process via working session <br> with Superintendent and Business staff, provide <br> constructive input into the budget strategy and output, and <br> support efforts with FinCom and the Town | Sarah <br> Fox/Alison <br> Taylor |  |
| Collective <br> Bargaining | Support negotiations with legal representation for new <br> union contracts | NA |  |
| Facilities <br> Committee | Annual review of yearly facilities maintenance plan, <br> capital outlays, and long-term facilities' needs | Sarah Fox/ <br> Alison Taylor |  |
| Policy | Remain current in MPS curriculum <br> development/alignment as progresses across disciplines | Sarah Gold/ <br> Tom Mathers <br> (formerly <br> E.Barron) |  |

## II. Joint School/Town Committee Representative

| Selectmen MOU | Meet with Board of Selectmen, Town Administrator <br> Committee | Superintendent, Fincom, School Business Manager, <br> Director of Student Services, Town Finance Director and <br> Town Department Heads to collaborate on long-term <br> municipal financial goals | Chair as <br> needed |
| :---: | :--- | :--- | :--- |

## III. Superintendent's Advisory

| Safety Advisory | Work with Superintendent and Town Officials to develop <br> and maintain district safety plans | Sarah Fox |  |
| :--- | :--- | :--- | :--- |
| Health/Wellness | Overview of Wellness Policy and building related <br> procedures | Sarah Gold |  |

## IV. Other SC Liaisons

| METCO | Meagan Taylor (formerly E. Barron) |  |
| :---: | :---: | :--- |
| SEPAC | Meagan Taylor |  |

## MEMORANDUM

TO: Marblehead School Committee
FROM: Michelle Cresta
DATE: June 27, 2023
RE: $\quad$ Schedule of Bills for Approval

Included in this packet are the following Schedules of Bills for your consideration. The schedules and invoices have been uploaded to the shared drive.

| Schedule | Amount |  |
| :---: | :--- | ---: |
| 23704 | $\$$ | $7,716.50$ |
| 23709 | $\$$ | $27,733.01$ |
| 23711 | $\$$ | $32,146.51$ |
| 23728 | $\$$ | $221,601.66$ |
| 23729 | $\$$ | $2,619.56$ |
| 23730 | $\$$ | $6,435.00$ |
| 23731 | $\$$ | $129,000.00$ |
| 23739 | $\$$ | $23,683.91$ |
| 23745 | $\$$ | $14,276.68$ |
| 23746 | $\$$ | $8,843.52$ |
|  |  |  |
| TOTAL | $\$$ | $602,846.57$ |

## Suggested Motion:

Motion to approve the identified schedule of bills totaling \$602,846.57.

## Wit \& Wisdom ELA Curriculum

## Grades K-6



## Wit \& Wisdom offers . . .

- A rigorous research based curriculum
- Engaging materials for all students
- Knowledge building opportunities
- Support for all learners
- Learning that is vertically aligned grades K-6


## Overview of Wit \& Wisdom Implementation

Since the adoption committee's selection of Wit \& Wisdom in May:

- Site-based training for all teachers grades K-3 and all ELA teachers grades 4-6 with Wit \& Wisdom trainer

- Superintendent, Assistant Superintendent of T\&L, Director of Student Services, Associate Director of Student Services, elementary school leaders, and team chairs attended training with Wit \& Wisdom trainer


## Overview of Wit \& Wisdom Implementation

- Literacy Leaders (at each school/grade level) trained by MPS Instructional Support Specialists to lead their grade level teams throughout the school year
- Full-day teacher training scheduled during August

Professional Development with Wit \& Wisdom trainer



| Payroll Changes: | Salary Contractual Obligations | 1,286,136 | 1,286,136 |
| :---: | :---: | :---: | :---: |
| Staff Cuts: | Position Eliminate-District -Clerk | $(54,483)$ |  |
|  | Position Eliminate-Glover School -Secretary | $(53,547)$ |  |
|  | Position Reduction-District -Payroll Coordinator | $(21,793)$ |  |
|  | Position Eliminate-District -Custodian - Village | $(45,780)$ |  |
|  | Position Reoganization-District -Human Resource Director/ Reclass of Clerk | $(50,000)$ |  |
|  | Position Eliminate-District-Behavior Specialist | $(61,200)$ |  |
|  | Position Eliminate-Brown School -Para - Lunch | $(3,771)$ |  |
|  | Position Eliminate-Village School-Para - Lunch | $(6,033)$ |  |
|  | Position Eliminate-Brown School -Para - Lunch | $(7,541)$ |  |
|  | Position Eliminate-Glover School -Special Ed Para - Integrated Preschool | $(8,105)$ |  |
|  | Position Eliminate-Glover School -Para - Lunch | $(7,541)$ |  |
|  | Position Eliminate-High School -Para | $(22,501)$ |  |
|  | Position Eliminate-High School -Para | $(29,593)$ |  |
|  | Position Eliminate-Village School -Para - Lunch | $(6,033)$ |  |
|  | Position Eliminate-High School -Special Ed Para | $(20,263)$ |  |
|  | Position Eliminate-Village School -Special Ed Para | $(20,000)$ |  |
|  | Position Eliminate-High School -Permanent Substitute | $(28,494)$ |  |
|  | Position Eliminate-Glover School -Special Ed Teacher | $(74,299)$ |  |
|  | Position Eliminate-District -Evalutation Lead Teacher | $(74,299)$ |  |
|  | Position Eliminate-High School -Math Teacher | $(74,299)$ |  |
|  | Position Eliminate-High School -Science Teacher - Chemistry | $(74,299)$ |  |
|  | Position Eliminate-Veterans Middle School -World Language Teacher | $(74,299)$ |  |
|  | Position Eliminate-Village School -Music Teacher | $(74,299)$ |  |
|  | Position Eliminate-District -Instructional Support Specialist-Secondary | $(74,299)$ |  |
|  | Position Eliminate-Brown School -Special Ed Teacher | $(74,299)$ |  |
|  | Position Eliminate-Glover School -Speech Lang Pathologist | $(73,628)$ |  |
|  | Position Eliminate-Village School -Phys Ed Teacher | $(96,783)$ |  |
|  | Position Eliminate-High School-English Teacher | $(60,481)$ |  |
|  | Position Eliminate-High School -Science Teacher | $(67,262)$ |  |
|  | Position Eliminate-Village School -Grade 6 Teacher | $(74,299)$ |  |
|  | Position Reduction-High School -World Language Teacher | $(16,785)$ |  |
|  | Position Eliminate-Veterans Middle School -Library Media Specialist | $(74,299)$ |  |


|  | Position Eliminate-High School -Special Ed Teacher | $(74,299)$ |  |
| :---: | :---: | :---: | :---: |
|  | Position Eliminate-District -Integration Tech Specialist | $(90,790)$ |  |
|  | Position Eliminate-Village School -Grade 5 Teacher | $(74,299)$ |  |
|  | Position Eliminate-Glover School -Tutor | $(18,152)$ |  |
|  | Position Eliminate-Brown School -Tutor | $(21,321)$ |  |
|  | Position Eliminate-Athletics- Freshman Coaches | $(16,426)$ | (1,799,894) |
| Staff Adds: | Position Add Glover School - Adjustment Counselor . 5 FTE | 37,149 |  |
|  | Position Add Brown School - Adjustment Counselor . 5 FTE | 37,149 | 74,298 |
| Other Payroll Changes: | IT support at School Committee Meetings | 3,000 |  |
|  | Teacher Leader Stipends Based on known contract adjustment | $(17,912)$ |  |
|  | Athletic Coach Stipends Based on known contract adjustment | 19,540 |  |
|  | Athletics/Custodial Overtime Increases based on Contractual Increases | 24,000 |  |
|  | Increase to Athletic Trainer Contract | 15,784 |  |
|  | Transportation Coordinator Stipend | 10,000 |  |
|  | Student Activities Stipends Based on known contract adjustment | 5,000 |  |
|  | Stipend Adjustment for Head Nurse | (709) |  |
|  | Stipend Adjustment for Intramurals based on Historic Trends | 6,520 |  |
|  | Increase to Substitute wages due to historic trends | 30,000 |  |
|  | Increase based on historic trend for TSA/403b Match contract obligation | 1,000 | 96,223 |
| Unemployment: | Increase to Unemployment Expense | 300,000 | 300,000 |
| Expense Changes |  |  |  |
| Fixed Costs: | Electricity Utility Budget | 317,000 |  |
|  | Gas Utility Budget | 10,000 |  |
|  | Water Utility Budget | 7,000 |  |
|  | Special Education - OOD Tuitions | 45,646 |  |
|  | Special Education - OOD Transportation | 190,000 | 569,646 |
| Other Contractual | Math curriculum consumables | 118,000 |  |
| Obligations: | I ready Software | 110,000 |  |
|  | IT Tech Support Contract | 23,825 |  |
|  | Landmark School Language Based / Learning Disabilities Strand Contract | 25,000 |  |
|  | 50\% of Town ClearGov Subscription | 19,000 | 295,825 |
| Cuts: | Elimination of Fellows Program | $(36,803)$ |  |
|  | Elimination of Budget contribution to Prom Buses | $(2,500)$ |  |
|  | IT Equipment Expense- reduce budget for equipment replacement | $(7,400)$ |  |


|  | Elimination of Central Administration Communications Contract | $(20,000)$ | $(66,703)$ |
| :---: | :---: | :---: | :---: |
| Other Market Increases/ | Brown - cost of paper increase | 2,500 |  |
| Realized Savings: | Glover School Market Rate Increases to Various Supplies | 1,955 |  |
|  | Elimination of Glover In-state Travel | $(2,000)$ |  |
|  | Glover Instructional Software increased for RAZ Kids formerly funded by PTO | 1,600 |  |
|  | Glover Paper and Printer Supplies increased to include cost of color printer ink formerly funded by PTO | 1,500 |  |
|  | Elimination of Glover Contracted Services | $(1,301)$ |  |
|  | Village School Market Rate Increases to Various Supplies | 5,065 |  |
|  | Village Special Education Supplies Consolidated into Student Services Budget | $(2,500)$ |  |
|  | Eliminate Village Contracted Services Budget | $(1,000)$ |  |
|  | Eliminate Village Maintenance of Equipment Budget | $(3,703)$ |  |
|  | Reduction of Vets Postage Costs | $(1,600)$ |  |
|  | Veterans Middle School Social Study Textbooks | 3,300 |  |
|  | Vets School Adjustment to Various Supplies | $(1,875)$ |  |
|  | Transfer from Districtwide line that was liquidated | 2,300 |  |
|  | High School Market Rate Increases to Various Supplies | 320 |  |
|  | Athletics Market Rate Increase to Various Expenses | 11,515 |  |
|  | IT Software Exp Market Rate Increase | 6,304 |  |
|  | Student Services Market Rate Adjustment for Services | 2,500 |  |
|  | Student Services Adjustment for Supplies based on historical trends | $(10,000)$ |  |
|  | Reallocation of DW Fine Arts Contracted Services as all services are provided at school level | $(7,000)$ |  |
|  | Central Administration Market Rate - Shredding Contract | 5,258 |  |
|  | Central Administration Market Rate - Telephone Contracts | 1,700 |  |
|  | Central Administration Insurance Costs from Town | 2,000 |  |
|  | Legal Counsel Market Rate Increase | 10,000 |  |
|  | Facilities Market Rate Increases contracted services | 48,306 |  |
|  | Facilities Market Rate Increases equipment replacement | 11,500 |  |
|  | Facilities Market Rate Increases custodial/maintenance supplies | 12,825 | 99,469 |
| Net Change |  | 855,000 | 855,000 |
| FY24 Reduced Services Buds | dget | \$ 44,837,273 |  |

# Special "End of the Year" Conference Savings? MASC/MASS JOINT CONFERENCE 2023 



REGISTER BEFORE JULY 15: $\$ 425.00$ (VFull conference: Wednesday-Friday (after July 15: $\$ 545.00$ )
ACCOMODATIONS: Must be made with the hotel; see separate information form enclosed.
MEALS: Must be purchased through MASC. (Deadline for meal purchase: October 14, 2023)

| $\square$ Keynote Dinner | Wednesday, November 8 | 7:00pm | \# of tickets ___ @ \$65/each |
| :---: | :---: | :---: | :---: |
| $\square$ Network/Buffet Lunch | Thursday, November 9 | 12:15pm | \# of tickets ___ @ \$40/each |
| $\square$ Awards Dinner | Thursday, November 9 | 6:30pm | \# of tickets ___ @ \$60/each |
| $\square$ Leadership Lunch | Friday, November 10 | 12:00pm | \# of tickets ___ @ \$40/each |
| $\square$ Life Member Banquet | Friday, November 10 | 6:30pm | \# of tickets ___ @ \$65/each |

## PAYMENT METHOD:

$\square$ Payment enclosed $\square$ Bill school district $\square$ Purchase order \# $\qquad$
(make check payable to MASC) Please note that a $\$ 15.00$ charge may be assessed for excessive changes.

Name: $\qquad$ Nickname for badge: $\qquad$
School district/company: $\qquad$ Email: $\qquad$
Billing address: $\qquad$
Special accommodation needs (including dietary restrictions): $\qquad$
$\square$ school committee member $\square$ superintendent $\square$ other $\qquad$ (please specify)

## SAVE TIME - REGISTER ONLINE AT: www.masc.org

This special rate is nonrefundable but we will allow you to substitute one your colleagues on the registration should you be unable to attend. To take advantage of this special low rate, you must register before July 15, 2023.

## MASC/MASS 2023 JOINT CONFERENCE PROGRAM AND PANEL SESSIONS

## KEYNOTE/FEATURED SESSIONS

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- Guest Speaker: Patrick Tutwiler, MA Education Secretary (Wednesday dinner)
}
- Diversity, Equity and Inclusion: Moving from Theory to Practice (Thursday General Session)

Keynote speaker: Dr. Darnisa Amante-Jackson, CEO, Disruptive Equity Education Project (DEEP)/lecturer, Harvard Graduate School of Education (this session will be followed by a featured panel that will address issues raised by Dr. Amante-Jackson)

- Artificial Intelligence: What is its Role in Teaching and Learning in the Future (Friday General Session)

Keynote speaker: Justin Reich, director, MIT Teaching Systems Lab; author: Failure to Disrupt:
Why Technology Alone can't Transform Education
PROGRAM AND PANEL SESSIONS (additional sessions to be announced)

- Leading for Equity
- Leading in the Age of Climate Change: How Districts Can Build and Fund Healthy, Sustainable, Carbon Free Schools
- Wraparound Services
- Basics of Policy
- Role of the Chair
- Comprehensive Approach to Race, Equity Access and Leadership
- Toward a Better MCAS
- IBB in Challenging Times
- Getting the Message Right During a Crisis
- Effective Meetings
- Building Bridges for Equity in Polarizing Times
- High Quality Literacy Curriculum
- Coaching for Change
- Know the Signs for School Violence Prevention
- Is Virtual Reality Right for our District?
- Providing District Daycare for Educators
- Promoting Equity and Belonging through Social Emotional Skills
- Special Education Update
- Building Leadership Capacity and Equity in the School Committee/Superintendent Relationship
- Culturally Responsive Social Studies
- Updated IEP Form and Process
- Systemic Approach to Supporting Equity in the Chelsea Public Schools
- Addressing Healthcare Staffing and Servicing Needs through Partnerships
- 70 on 70
- Vocational Technical Issues Update
- From Equity Audit to Strategic Planning
- Partnering with your Collaborative
- Addressing Hate in Sports
- Early Literacy
- Legal Issues
- Blackstone Valley Excel: Career Readiness
- Legal Challenges in HR/Managing Strike Threats
(panels continued on next page)


## PANELS, continued

> - Rural School Districts: Unique Mental Health Challenges
> • Contracting with the Superintendent

- Book Banning: Implications and Strategies for Managing the Challenge
- Embedding Equity Work in Partnership with District and Community
- Dealing with Difficult People
- Communication Styles
- When Meetings run Amok
- Parliamentary Procedures

PLUS: MASC new member CHARTING THE COURSE program

## OTHER EVENTS OF NOTE

COSCAP Annual Meeting/Professional Development Program (Thursday) • MASC Delegate Assembly • Keynote Dinner • Exhibit Hall and Reception with Exhibitors • Friends of Public Education • MASS Business Meeting • MASC Division Meetings • Awards/Life Member Banquets • New Member Orientation (Friday)

## Hotel Reservations

## SAME HOTEL. SAME LOGATION. NEW NAME.

At the time of the MASC/MASS 2022 Conference, the Cape Cod Resort and Conference Center where the MASC/MASS event has been held was in the process of being acquired by new owners. The Resort and Conference Center is now a subsidiary of The Emerald Resort (www.theemeraldresort.com), which includes on the premises The Cape Cod Irish Village (the new name for the hotel) and the renamed Hyport Conference Center. Beginning late last year the hotel also began an extensive renovation project, with new improvements to both the guest rooms and the function spaces.

The Emerald Resort/ Cape Cod Irish Village, 35 Scudder Avenue Hyannis, Ma. 02601 • 508-394-9300
A block of guest rooms has been reserved November 7-11, 2023 at the Group rate of $\$ 115$ plus tax, at The Emerald Resort/Cape Cod Irish Village for MASC/MASS Joint Conference 2023 attendees.

## PLEASE NOTE IN ORDER TO BOOK YOUR RESERVATION ONLINE:

(Please be sure to use the website below, and NOT a 3rd party like Expedia/Orbitz.)
http://www.theemeraldrestort.com
"Check Availability/Book Online"
Group Code: MASC2023
All reservations must be secured by a one night deposit, plus current $14.45 \%$ Massachusetts Occupancy room tax, per room via a valid American Express, Visa or Master Card. A check is acceptable. (We are unable to offer direct billing or Purchase Orders for guest rooms.)

The hotel will sell out and rooms are on a first come, first serve basis. We encourage you to make your reservations
early. Once the hotel is sold out, we will recommend an early. Once the hotel is sold out, we will recommend an overflow hotel.


[^0]:    Jenn Schaeffner,

