



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

## Marblehead School Committee

Name of Board or Committee

Address: School Administration Conference Room 9 Widger Road, Marblehead, MA 01945

Tuesday	March	11 <sup>th</sup>	2025	9:30AM
Day of Week	Month	Date	**	
		Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

I. Call to Order

II. Superintendent Evaluation Workshop Adjourn

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:

Jennifer Schaeffner

Posted by:

Jennifer Schaeffner

Date:

3/3/25