



DATE POSTED:

Town Clerk Use Only

2025 OCT 27 PM 4:30

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**JOINT MEETING:**

**Marblehead School Committee Budget Subcommittee**  
**Marblehead Finance Committee Schools Budget Liaison Subcommittee**  
Name of Board or Committee

**HYBRID MEETING**

**Address:** Marblehead Public Schools Administration Office 9 Widger Road Conference Room, Marblehead MA 01945 **OR**

**Zoom Conference:**

<https://marbleheadschoools-org.zoom.us/j/92853370827?pwd=ZAstOln3DNXPdkCxTkjifnI1E5ly.1>

**Meeting ID:** 928 5337 0827

**Password:** 838716

**Dial in Phone #:** +1 646 931 3860

|                 |                |                        |             |               |
|-----------------|----------------|------------------------|-------------|---------------|
| <b>Thursday</b> | <b>October</b> | <b>30<sup>th</sup></b> | <b>2025</b> | <b>3:00PM</b> |
| Day of Week     | Month          | Date                   | Year        | Time          |

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. Call to Order
- II. Public Comment
- III. FY27 School Dept Budget Planning and Reporting
- IV. Sub-committee meeting schedule for 2025-26
- V. New Business
- VI. Adjournment

Hybrid Meeting Notice: Members of the public are welcome to attend this in-person at 9 Widger Road Marblehead MA 01945 or by the remote Zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Jennifer Schaeffner  
**Posted by:** Jennifer Schaeffner  
**Date:** 10/27/25